

# Responsible Behavior

While openness to a wide variety of individuals is one of the prime values held by our congregation and expressed in our denomination's purposes and principles, we affirm the belief that our congregation must maintain a secure atmosphere where responsible behavior and openness can exist. When any person's physical and/or emotional well-being or freedom to safely express his or her beliefs or opinions is threatened, the source of this threat must be addressed firmly and promptly, even if this ultimately requires the expulsion of the offending person or persons.

There have been times when the disruptive behavior of an individual within the church building has led members to voice their concerns about one or more of the following:

- Perceived threats to the safety of any adult or child;
- The disruption of church activities;
- Diminishment of the appeal of the church to its potential and existing membership.

When these issues arise, we will follow these steps:

1. If an immediate response is required, the Minister(s), if available, and/or the leader of the group involved will undertake this. This may include asking the offending person or persons to leave, or suspending the meeting or activity until such a time as it can safely be resumed. If further assistance is required the Police Department may be called. Anytime any of these actions are undertaken without the Minister(s) being present, the Minister(s) must be notified. A follow-up letter detailing what steps must be taken before returning to the activities involved will be sent by the Minister(s) to the offending party or parties.
2. Situations not requiring immediate response will be referred to an ad hoc committee appointed by the Board. The committee will respond in terms of their own judgment observing the following:
  - The committee will respond to problems as they arise.
  - Persons identified as disruptive will be dealt with as individuals; stereotypes will be avoided.
  - The committee will collect all necessary information to fully understand the situation.
  - To aid in evaluating the problem, the following points will be considered:

**DANGEROUSNESS** - Is the individual the source of a threat or perceived threat to persons or property?

**DISRUPTIVENESS** - How much interference with church functions is going on?

**OFFENSIVENESS** - How likely is it that prospective or existing members will be driven away?

- To determine the necessary response, the following points will be considered:

CAUSES - Why is the disruption occurring? Is it a conflict between the individual and others in the church? Is it due to a professionally diagnosed condition of mental illness?

HISTORY - What is the frequency and degree of disruption caused in the past?

PROBABILITY OF CHANGE - How likely is it that the problem behavior will diminish in the future?

- The committee will decide on the necessary response on a case-by-case basis, and inform the Board and the Minister of their recommendations. However, the following three levels of response are recommended:

LEVEL ONE - The Minister(s), a member of the committee, and/or a member of the Board shall meet with the offending individual to communicate the concern and expectations for change, as well as consequences if the behavior does not change.

LEVEL TWO -The offending individual is excluded from specific church activities, with reasons and the conditions of return made clear.

LEVEL THREE - The offending individual is excluded from the church premises and all church activities. If it is decided that expulsion will take place, the Minister(s) and/or the Board explaining the expulsion and the individual's rights and possible recourse will send a letter.

Foothills Unitarian Church strives to be an inclusive community, affirming our differences in beliefs, opinions and life experiences. However, concern for the safety and well being of the congregation, as a whole must be given priority over the privileges and inclusion of the individual. To the degree the disruptive behavior compromises the health of this congregation, our actions, as people of faith must reflect this emphasis on security and on restoring our covenant.

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